

In our schools of evangelism, we have so far visited the following dioceses and towns: Ngora, Kumi, Soroti, Lira, Mbale, North Mbale, Kapchorwa, Tororo, Iganga, Kamuli, Jinja, Fortportal, Nebi, Arua, Budaka, Masindi, Hoima, Kabale;; and Dr K had earlier visited other towns like Kasese, and others.

In Rwanda last month we visited two towns of Muhanga and Kigali; and in all these towns the three fold gospel was received with awe and warm hands. It is not another gospel but that we had not seen it this way and yet it was lying in the sea of scriptures. This coming year I am working to find connection to the Northern region of Gulu where the LRA has tortured for many years. We should take this Gospel there too. I am also talking to leaders to try and reduce costs of running these schools, and I pray that all our team and you will seek for ways of making this gospel more effective.

In my personal life the lectures in Rom 1-2 about personal depravity have become very clear to me more than any time in my study.

And what lights me up is the fact that the position and image of the messenger are incredible: New vision resulting from the New heart; New Passion resulting from the New righteousness and the New Mission resulting from the New Holiness. all these must make one unstoppable.

I feel lifted up with confidence and boldness to share the gospel that brings conviction for sin. Because the common Gospel of “God loves you and therefore you must believe in him” in my opinion is a flat gospel. It opens a wide gate of argument which is common to all: if God loves me then he will not cast me to eternal hell”.

By this the preacher opens a door for being ‘knocked out of the ring’ immediately. Its weakness is that people remain justified by that statement instead of thinking about how guilty they are before God. The 3 fold Gospel allows for dialogue between the evangelist and the recipients of the gospel; and gives both of them software for further talks. The gospel must bring people into grips with their creator and shows them the way of Grace.

If the Reformed evangelist who believes in Total depravity of human beings and all the following (TULIP) must remain a winner – then one must fully understand this gospel and begin to run his/race well. I think the soul winner in Uganda is privileged to seek deeper understanding to this truth and take it to the market place. The 3 fold gospel when embraced well will light the East African region and cause another EA Revival in the near future. All we need if for a few people to take it seriously as did John Calvin and Martin Luther in Europe, and they created much impact in their generation.

My concern for the sake of my country is this: are we putting new wine in old wine skins or new wine in new wine skins?

However, I can see a future of revival when this is coupled with mighty prayer. it is now 6 years of intensive ministry in EA and I am beginning to feel the wave of the 3 fold gospel move in this region. I pray that God will raise more Henry Krabbendams in USA and Africa to carry on until we see the visible impact that will sanitize this society. And that the Americans who visit Africa will find a mode of sustaining this revival in their cultures.

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